



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held June 26, 2007, the Board took the following action:

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At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on proposed amendment to the County Code, Title 22 - Planning and Zoning, relating to the establishment of the Juniper Hills Community Standards District, establishing new development standards to maintain the low densities, secluded rural character, unique foothill appearance and significant natural resources of the community, including regulations pertaining to hillside development, grading, minimum lot sizes for new subdivisions, vegetation conservation, building setbacks, fencing and public improvements such as curbs, gutters, sidewalks and streetlights; also approval of the Negative Declaration (ND) and determination that the project will not have a significant effect on the environment, and that the ND reflects the independent judgment and analysis of the County, as further described in the attached letter dated April 9, 2007 from the Director of Planning.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mitch Glazer, representing the Department of Regional Planning testified. Opportunity was given for interested persons to address the Board. Vance Pomeroy and Dr. Bruce W. Love addressed the Board. Correspondence was presented.

On motion of Supervisor Antonovich, seconded by Supervisor Yaroslavsky, unanimously carried, the Board closed the hearing and took the following actions:

1. Considered and adopted the attached Negative Declaration together with comments received during the public review process, made a finding that there is no substantial evidence that the project will have a significant effect on the environment and that the Negative Declaration reflects the independent judgment and analysis of the County; and

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2. Introduced, waived reading and adopted the attached Ordinance No. 2007-0076 entitled, "An ordinance amending Title 22 - Planning and Zoning of the Los Angeles County Code, relating to establishing the Juniper Hills Community Standards District." This ordinance shall take effect July 26, 2007.

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Attachments

Copies distributed:

Each Supervisor
Assessor
Chief Administrative Officer
County Counsel
Director of Planning
Director of Public Works